

**UNIVERSITY OF SOUTH ALABAMA
BOARD OF TRUSTEES**

MAY 1, 2017

**FREDERICK P. WHIDDON ADMINISTRATION BUILDING
SUITE 130, BOARD ROOM**

**LONG-RANGE PLANNING COMMITTEE
3:00 P.M.**

Roll Call

- 1 Report: [Proposed Revisions to the Campus Master Plan](#)
- 2 Report: [Use of USA Scorecard Data for Planning Purposes](#)

**SPECIAL MEETING OF THE BOARD OF TRUSTEES
4:00 P.M.**

Roll Call

- 1 Approve: [Formation of a Health Care Authority at the University of South Alabama](#)